

9/7/23

Project Labor Coordinator

Attn: SDUSD PSA Coordination Team

4860 Ruffner Street San Diego, CA 92111 **Fax: (858) 496-1953**

Attention: SDUSD PSA Specialist

Email: rpedregon@sandi.net

Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Propositions S and Z ("PSA")

Dear Sir:

This is to confirm **Bob's Crane Service** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to [SDUSD Contract No. CZ21-0446-42.A1 and Marston Middle School Whole Side Modernization], and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Bob's Crane Service

Bv:

Jessica Lucero / Payroll Specialist

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]

San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor Pre-Job Conference Form



		Subcon	tractor Informa	tion		
Subcontractor Name: Bob	o's Crane Service					
Company Address:12101	Highway 67 Lakeside, C	A 92040				
Phone:619-443-5887						
Company Fax:619-390-82	279					
License Number:971800		License Classi	fications(s):		DIR Registration Number:1000008256	
X Check this box if you a	re a tiered subcontractor	Tiered s	subcontractor to:	ACH Mechanical		
		Conti	ract Information	n		
Contract Name: Marston	Middle School Whole Site	Modernization				
General Contractor: Sund	dt Construction					
SD Unified Contract Numl	ber:CZ21-044642.A1					
Prevailing Wage Determin	nation: 2021-2					
				mpany is Responsible		
	(include any so	ope you plan to	subcontract to	o one or more tiered sub	s)	
Crane rental service,						
	Sul	bcontractor Job				
Number of Shifts:1		Daily Start/Stop Times:6am				
Pay Day:Thursdays		Pay Period End Day:Saturdays				
Subcontractor Expected Start Date:9/7/23			Subcontractor Duration (Days):3			
		Ad	Iministration			
Firs	t Name	Last Name		email	Phone	
Jobsite Contact Spe	ncer S	ingh		SSingh@bobscrane.com	619-443-5887	
Other (provide title)						

Hoist as directed Equipment your firm will utilize in performing work on this Project 40 ton crane							
Jurisdictional Assignments for the work your firm will perform							
Craft Assignment— Identify Union Name and Local Union No Signatory? Scope of Work Average Pe	<u>we</u> r eak						
Operating Engineers Local 12 Yes Crane Rental Service 2 3	<u>our</u>						
Creating Engineers Essent 12							

Describe any Scope of Work that will be performed by a Tiered Subcontractor							
Tiered Scope of Work Tiered Sub (or TBD)							
N/A							
SDUSD PSA Signatory Building and Construction Local Unions							
Boilermakers Local 92 Painter & Allied Trades DC 36							
Bricklayers & Allied Craftsmen Local 4 Paint & Tapers Local 1399	Painter & Allied Trades DC 36 Paint & Tapers Local 1399						
Cement Masons Local 500/Area 744 Plasterers Local 200	men Local 4 . Paint & Tapers Local 1399 . Plasterers Local 200						
r Covers Local 1399 Plaster Tenders of So Cal Local 1414							
Glaziers Local 1399 Plumbers &Steamfitters UA Local 230	Plumbers &Steamfitters UA Local 230						
IBEW - Electrical Workers Local 569 Road Sprinkler Fitters Local 669	Road Sprinkler Fitters Local 669						
Insulators & Allied Trades (Heat & Frost) Local 5 Roofers & Water Proofers Local 45							
International Union of Elevator Constructors Local 18 So Cal Drywall Finishers Local 1136	So Cal Drywall Finishers Local 1136						
Iron Workers Local 229 Southwest Regional Council of Carpenters Local 619	Southwest Regional Council of Carpenters Local 619						
Laborers Local 89 Sheet Metal Workers Local 206	Sheet Metal Workers Local 206						
Laborers Local Environmental Workers Local 300 Steamfitters & Pipefitters Local 250	Steamfitters & Pipefitters Local 250						
Laborers International Union Highway & Street Stripers' LU 1184 Teamsters Local 166	Teamsters Local 166						
Millwrights & Machine Erectors Local 1607 Tile/Marble/Terrazzo Local 18	Tile/Marble/Terrazzo Local 18						
Pile Drivers Local 2375 Tradeshow and Sign Craft Local 831	Tradeshow and Sign Craft Local 831						
Operating Engineers Local 12 UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications							

^{*} Please produce as many copies of this page as is required to describe the work your firm will perform on this contract. For example, if you are performing "Demolition" and "Grading" and anticipate separate work crews performing work at different times, then you would submit a separate description for the "Demolition" scope of work and the "Grading" scope of work. See the attached examples

	Core Workers your firm will employ on this Project**								
First Name	Last Name		Last 4 of	Work Assignment(s)	Previously				
TBD			SSN		Registere				
					(Y/N)				
					(1714)				
					_				
Boilermakers Local 92	Boilermakers Local 92		Paint & Tapers Local 139	9					
Bricklayers & Allied Craftsmen Local 4			Plasterers Local 200						
Cement Masons Local 500/Area 744			Plaster Tenders of So Cal Local 1414						
Floor Covers Local 1399			Plumbers &Steamfitters UA Local 230						
Glaziers Local 1399		100	110000						
IBEW - Electrical Workers Local 569									
Insulators & Allied Trades (Heat & Frost) Local 5									
International Union of Elevator Constructors Local 18									
Iron Workers Local 229									
			Steamfitters & Pipefitters Local 250						
Laborers Local Environmental Workers Local 300		,							
Laborers International Union Highway & Street Stripers' LU 1184									
Millwrights & Machine Erectors Local 1607			·						
Pile Drivers Local 2375		,		andscape, Irrigation, Underground and	Specialty Piping				
Operating Engineers Local 12			Applications						
Painter & Allied Trades DC 36									

Section 3.6 of the PSA describes a core worker as someone: i) whose name appears on your firm's active payroll for at least thirty (30) of the last one-hundred-eighty (180) working days before award of this Project to your firm, ii) who possess all licenses required by state or federal law for the Project Work to be performed, iii) who has the ability to safely perform the basic functions of the applicable trade, and iv) who has been a resident of San Diego County for at least one-hundred-eighty (180) days prior to award of the Project to your firm.